

**BLANCHESTER LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION  
REGULAR MEETING**

**BLANCHESTER MIDDLE SCHOOL AUXILIARY CAFETERIA  
September 15, 2025  
7:00 P.M.  
AGENDA**

**A. Meeting called to order: Roll Call**

- a. Jeremy Kaehler
- b. Mike Williams
- c. John Panetta
- d. Kathy Gephart
- e. Chris Baker

**B. Pledge of Allegiance**

**C. Adoption of Meeting Agenda with Corrections**

\_\_\_\_\_ Moved \_\_\_\_\_ Seconded

Vote:

\_\_\_Kaehler \_\_\_Williams \_\_\_Panetta \_\_\_Gephart \_\_\_Baker

**D. Approval of Minutes**

- a. Minutes for August 18, 2025 Regular Board Meeting

\_\_\_\_\_ Moved \_\_\_\_\_ Seconded

Vote:

\_\_\_Kaehler \_\_\_Williams \_\_\_Panetta \_\_\_Gephart \_\_\_Baker

**E. Welcome, Recognitions and Public Participation of Agenda Items**

- a. District Recognitions
- b. Drama Update

**F. Business of the Board**

\_\_\_\_\_ Moved \_\_\_\_\_ Seconded

- 1. Approve the following donation to the Athletic Fund:

- a. OHSAA- \$1,250.00
- b. Village of Blanchester/Curless Fund- \$3,500.00

- c. Eagles -\$5,000.00 for MS Helmets
- 2. Approve the following donation to the FFA:
  - a. Clermont County Antique Machinery Club- \$200.00
- 3. Approve the following donation to the HS Principal's Fund:
  - a. Lifetouch- \$276.00
- 4. Approve the following donation to the Baseball Fund:
  - a. Bandow- \$100.00 for Old Scoreboard
- 5. Approve the contract with Clermont County ESC for ED Services at CEC South.
- 6. Approve the contract with Clermont County ESC for ED Services at CEC North.
- 7. Approve the contract with Southern Ohio ESC for a Speech and Language Pathologist.
- 8. Approve the contract with Montgomery County ESC for Vision services.
- 9. Approve the resolution to Declare Transportation Impractical for the 2025-2026 school year
- 10. Approve the minimum payment in lieu of transportation for the 2025-2026 school year in accordance with ORC 3327.02 the board of education may determine that it is impractical to transport a pupil who is eligible for transportation to and from under ORC 3327.01.
  - a. Thomas Johnson for transporting 3 students to Wilmington Christian Academy.
  - b. Lisa McCabe for transporting 2 students to Milford Christian Academy.
  - c. Krista Boehl for transporting 2 students to Milford Christian Academy.
  - d. Clint Sahadi for transporting 2 students to Milford Christian Academy.
- 11. Approve the Proposal for Hamilton County Title III Consortium and MOU for 2025-2026.
- 12. Approve the contract with Brown County ESC for administrative support services for the 2025-2026 school year.

Vote:

\_\_\_Kaehler \_\_\_Williams \_\_\_Panetta \_\_\_Gephart \_\_\_Baker

#### **G. Business of The Treasurer**

\_\_\_\_\_ Moved \_\_\_\_\_ Seconded

#### **1. Review Financial Report(s) (Packet)**

- a. Cash Summary

- b. Checks Written
- c. Cash Flow Report
- d. Redtree Investment

## 2. Transfers

- a. Transfer \$22.31 from 200-9025 Class of 2025 to 200-9026 Class of 2026 as requested from the student advisor, Melissa Wallace.
- b. Approve the transfer from Title II-A to Title I in the amount of \$3,741.71.
- c. Approve the transfer from Title IV-A to Title I in the amount of \$1,801.57.

## 3. Funds

- a. Approve the creation of Fund (200-9027) Class of 2027

## 4. Discussion

- a. The Forecast is due on 10/15/2025. Along with the forecast, permanent appropriations must be approved. We need to set a special board meeting date the last week of September to approve the forecast and permanent appropriations.

Vote:

\_\_\_Kaehler \_\_\_Williams \_\_\_Panetta \_\_\_Gephart \_\_\_Baker

## H. Business of the Superintendent

\_\_\_\_\_ Moved \_\_\_\_\_ Seconded

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate certification/Licensure. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

### 1. Certified Personnel

- a. Transfers-None
- b. Certified Staffing
  - i. Approve a dock day for Lynn Bengston on December 19, 2025.

It is recommended that the following contract amendment be approved retroactive to the 2024-2025 school year:

NAME	BUILDING	SALARY SCHEDULE	PAYROLL
Kate Slusher	Putman	Masters to Masters+15	Step 23

It is recommended that the following contract amendments be approved for the 2025-2026 school year:

NAME	BUILDING	SALARY SCHEDULE	PAYROLL
Kate Slusher	Putman	Masters+15	Step 24
Elise Lovin	HS	Masters+15 to Masters+30	Step 31

**c. Supplemental Contracts**

It is recommended that the following supplemental contracts be approved for the 2025-2026 school year:

NAME	BUILDING	POSITION	PAYROLL
Laura Yablonsky	MS	After school tutoring	\$30.00 per hour
Kimberlee Bisig	MS	After school tutoring	\$30.00 per hour
Bryce Bandow	MS	After school tutoring	\$30.00 per hour
Julia Perry	MS	After school tutoring	\$30.00 per hour
Renea Wooddell	MS	After school tutoring	\$30.00 per hour
Nicole Malone	MS	After school tutoring sub	\$30.00 per hour
Mishelle Pembleton	Putman	DLT	\$600.00 stipend
Kate Slusher	Putman	DLT	\$600.00 stipend
Casey Phillips	Putman	DLT	\$600.00 stipend
Carrie Mueller	Putman	BLT	\$1200.00 stipend

Tracy Shank	Putman	BLT	\$1200.00 stipend
Kate Slusher	Putman	BLT	\$1200.00 stipend
Casey Phillips	Putman	BLT	\$1200.00 stipend
Julia Strider	Putman	BLT	\$1200.00 stipend
Angie Kees	Putman	BLT	\$1200.00 stipend
Sherry Simmerman	Putman	BLT	\$1200.00 stipend
Mishelle Pembleton	Putman	BLT	\$1200.00 stipend
Mike Cook	MS	HQSD	\$30.00 per hour
Mishelle Pembleton	Putman	HQSD	\$30.00 per hour
Melissa Rich	Putman	HQSD	\$30.00 per hour
Stephenie Eriksson	HS	HQSD	\$30.00 per hour
Lynn Bengston	MS	BLT	\$1200.00 stipend
Shelly Adkins	MS	BLT	\$1200.00 stipend
Mike Cook	MS	BLT	\$1200.00 stipend
Jill Wilson	MS	BLT	\$1200.00 stipend
Julia Perry	MS	BLT	\$1200.00 stipend
Britni Ashford	MS	BLT	\$1200.00 stipend
Kurt Ballinger	MS	BLT	\$1200.00 stipend
Laura Yablonsky	MS	BLT	\$1200.00 stipend
Shelly Adkins	MS	DLT	\$600.00 stipend

Julia Perry	MS	DLT	\$600.00 stipend
Mike Cook	MS	DLT	\$600.00 stipend

**d. Certified Substitutes**

**i. Substitute Teachers (Packet)**

1. Ashley Beatty, Heather Boehle, David Boris, Jr, Cassandra Carter, Hannah Conley, Kimberly Green, Kayleigh Heffner, Tamra Jones, Julie Knoblauch, Dakotah Romohr and Shane Walterhouse

**2. Classified Personnel**

**a. Classified Staffing**

**b. Transfers-None**

**c. Classified Substitutes**

- i. Tammy Brister-sub secretary
- ii. Rachel Furnish-sub aide
- iii. Bob Brown- sub custodian

**d. Supplemental Contracts**

**It is recommended that the following supplemental contracts be approved for the 2025-2026 school year:**

Matt Neu	HS	Asst. HS Football	Step 3
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**Volunteers (non-employees):**

Dustin Cochran- assistant MS football

Calvin Long-assistant MS football

Vote:

\_\_\_Kaehler \_\_\_Williams \_\_\_Panetta \_\_\_Gephart \_\_\_Baker

**I. Other**

**a. Discussion Item**

- i. Meeting to approve 3 year forecast (Must be approved NLT October 15, 2025)
- ii. Discuss changing the November 17, 2025 meeting date due to OSBA Capital Conference

**J. Executive Session**

\_\_\_\_\_ Moved \_\_\_\_\_ Seconded

- a. To consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the employee, official, licensee, or regulated individual requests a public hearing by division (G)(1) of section 121.22 of the Revised Code.

\_\_\_\_\_ Time Entered \_\_\_\_\_ Time Exited

Vote:

\_\_\_ Kaehler \_\_\_ Williams \_\_\_ Panetta \_\_\_ Gephart \_\_\_ Baker

**K. Additional Action Items (if needed)****L. Adjournment**

\_\_\_\_\_ Moved \_\_\_\_\_ Seconded

Vote:

\_\_\_ Kaehler \_\_\_ Williams \_\_\_ Panetta \_\_\_ Gephart \_\_\_ Baker

End Time \_\_\_\_\_

**There are 2 items to add under Business of the Board as agenda corrections:**

**Under Section F, Item 13**

Add to the agenda: Accept the resignation of the superintendent, Randy Dunlap, effective July 31, 2026.

**Under Section F, Item 14**

Add to the agenda: Recommendation to employ as superintendent effective August 1, 2026, Raechel Purdon and to grant her a three year contract that will run from August 1, 2026 to July 31, 2029.